

January 12, 2015

TO THE CITY COUNCIL MEMBERS:

The regularly scheduled meeting of the City Council's **Economic and Community Development and Environment Committee** will be held on ***Wednesday evening, January 21, 2015 at 6:00 p.m.** at City Hall, 45 Lyon Terrace, Bridgeport, Connecticut in the **Wheeler Room, Side B**. If you are unable to attend please contact Co-Chair Ms. Lydia N. Martinez at (203) 450-1221 or Co-Chair Mr. Jack O. Banta at (203) 521-1623.

If you have submitted an item that appears on the agenda below and are receiving this notice, it is imperative that you or a representative attend the meeting to represent that item.

AGENDA

Approval of Committee Minutes of December 16, 2014.

- 167-13** Proposed request that the City Establishes a Moratorium of future Tax Abatements, Expansions or Proliferation on any not-for-profit organizations.
- 182-13** Grant Submission: re Department of Interior - National Park Services, Land & Water Conservation Fund Outdoor Recreation Legacy Partnership Program-Johnson Oak Park Development Project. (#15462)
- 186-13** Proposed Resolution regarding Reservoir Neighborhood Revitalization Zone-By-Laws and Boundaries Plan.
- 10-14** Grant Submission: re National Endowments for Arts-Art Works Program for a Bridgeport Arts Fest Grant Program. (#15454)
- 13-14** Grant Submission: re State of Connecticut Department of Energy and Environmental Protection America the Beautiful (ATB) Grant Program.
- 16-14** Grant Submission: re State Department of Office of Policy and Management regarding Nutmeg Network Grant Program.
- 19-14** Grant Submission: re Arbor Day Foundation for TD Green Streets Grant Program. (#15347)
- 20-14** Grant Submission: re State of Connecticut Department of Housing Community Development Block Grant Disaster Recovery (CDBG-DR) Tranche 2 Application for Public Facilities, Infrastructure and Planning. (#15463)
- 22-14** Proposed Resolution Authorizing Capital Funding for the Historic Renovation of the Mary and Eliza Freeman Homes Located at 354 and 360 Main Street.
- 23-14** Proposed Resolution Authorizing a Tax Incentive Agreement for Crescent Crossings II Project, a 84-unit Mixed-Income, Affordable Housing Development, located at 252 Hallett Street and Ordering a Public Hearing relative to same.

Very Truly Yours,

Frances Ortiz
Assistant City Clerk

FO: aw

Ec: Mayor Bill Finch
A. Nunn, CAO
A. Wood, Chief of Staff
M. Anastasi, City Attorney
R. Felipe, Deputy Chief of Staff
L. Haig, Senior Planner, OPED
D. Kooris, Director, OPED
S. Lazarus, Executive Assistant, Mayor's Office
C. Smith, Director, Central Grants Office
R. Gupta, Grants Writer, Central Grants Office
A. Hurst, Grants Writer, Central Grants Office
B. Coleman, Director, Neighborhood Development, OPED
D. Thomas- Sims, Director, Neighborhood Revitalization
A. Staltaro, Relocation Coordinator, Neighborhood Revitalization